



## THE SEVENTH SUNDAY OF EASTER

*The Sunday after the Ascension*

*The Sunday within the Octave of Damien and Marianne of Hawai'i*

ST. MARK'S EPISCOPAL CHURCH  
HONOLULU

*12 May 2024*

*Sung Mass at 11:00 am*

# WELCOME TO ST. MARK'S

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## MEMORIAL

The flowers at the High Altar are given by Stuart Ching  
in memory of Derrick Shimabukuro.

## HOLY ROSARY

On Sundays the Holy Rosary is prayed at 10:15 am in the Lady Chapel.

## OFFERING

An offering will be collected at this liturgy.  
You may also give online at [stmarkshonolulu.org/online-giving](http://stmarkshonolulu.org/online-giving).



## ALOHA HOUR

Please join us after the mass in the Parish Hall for refreshments.

*Silence is kept in the church.  
Please silence all cell phones and pagers.*

# SUNG MASS

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*At the ringing of the bell, please stand for the entrance of the ministers.*

**MASS ORDINARY**      *Missa Orbis Factor*  
Gerald Near (b. 1942)

**PRELUDE**              *Here, O Lord, Your Servants Gather*  
Michael Burkhardt (b. 1957)

**HYMN 219**              The Lord ascendeth up on high      *Ach Herr, du allerhöchster Gott*

**VIDI AQUAM**              *Ezekiel 47:1-2,9; Psalm 117:1*

*The people are sprinkled with blessed water in remembrance of their baptism.  
It is customary to cross oneself when sprinkled.*

I saw water flowing, from the Temple, from its right hand side, alleluia;  
and all to whom this water came were saved and shall say: alleluia, alleluia.

O give thanks to the Lord, for he is good, for his love endures forever. Glory be . . .

V. O Lord, show your mercy upon us, alleluia.

R. And grant us your salvation, alleluia.

V. O Lord, hear our prayer:

R. And let our cry come to you.

V. The Lord be with you.

R. And also with you.

V. Let us pray.

Graciously hear us, O Lord, holy Father, almighty everlasting God; and may it please you to send your holy angel from heaven to guard, cherish, protect, visit, and defend all who dwell in this holy place, through Christ our Lord. *Amen.*

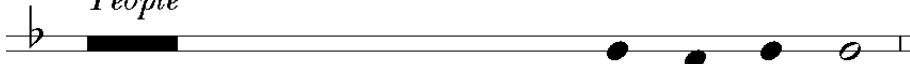
## EASTER ACCLAMATION

*Celebrant*



Al - le - lu - ia. Christ is ris - en.

*People*



The Lord is risen indeed. Al - le - lu - ia.

INTROIT

*Exaudi, Domine, vocem meam*

Ps. 27:10-12

† O Lord, hear my voice, for I have called to you, alleluia; of you my heart has spoken: Seek his face; hide not your face from me, alleluia, alleluia. V. The Lord is my light and my salvation; whom shall I fear? The Lord is the protector of my life; of whom shall I be afraid? Hear, O Lord, my voice, with which I have cried to you; have mercy on me and hear me. *Glory be . . .*

KYRIE

Kyrie eleison. Lord, have mercy.  
Christe eleison. Christ, have mercy.  
Kyrie eleison. Lord, have mercy.

GLORIA

Gerald R Near (b. 1942)

1. Glo - ry to God in the high - est, —  
— and peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King,  
al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the  
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the  
world: have mer - cy on us; 5. you are seat - ed at the  
right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -

lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
 in the glo - ry of God the Fa - ther. A - men.

### COLLECTS

V. The Lord be with you.

R. And also with you.

Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

Grant, we pray, Almighty God, that as we believe your only-begotten Son our Lord Jesus Christ to have ascended into heaven, so we may also in heart and mind there ascend, and with him continually dwell.

Bind up the wounds of your children, O God, and help us to be bold and loving in service to all who are shunned for the diseases they suffer, following the example of your servants Damien and Marianne, that your grace may be poured forth upon all; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

*Please be seated for the readings.*

**READING**      *Acts of the Apostles 1:15-17, 21-26*

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus~ for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us~ one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

V. The Word of the Lord.      R. Thanks be to God.

**GRADUAL**      *Psalm 1*      *Sung by the Choir.*

Happy are they who have not walked in the counsel of the wicked,  
nor lingered in the way of sinners, nor sat in the seats of the scornful!  
Their delight is in the law of the Lord,  
and they meditate on his law day and night.  
They are like trees planted by streams of water, bearing fruit in due season,  
with leaves that do not wither; everything they do shall prosper.  
It is not so with the wicked; they are like chaff which the wind blows away.  
Therefore the wicked shall not stand upright when judgment comes,  
nor the sinner in the council of the righteous.  
For the Lord knows the way of the righteous, but the way of the wicked is doomed.

**EPISTLE**      *1 John 5:9-13*

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

V. The Word of the Lord.      R. Thanks be to God.

ALLELUIA

Plainsong (Mode VI)

*Cantor*                      *People*

Al - le - lu - ia.      Al - le - lu - ia. \_\_\_\_\_

V. I will not leave you orphans, says the Lord. I will come back to you, and your hearts will rejoice.

*People*

Al - le - lu - ia. \_\_\_\_\_

*Before reading the Gospel, the Gospeler says secretly at the Altar:*

Almighty God, as you did purge the lips of the prophet Isaiah with a burning coal, so cleanse my heart and lips, that I may worthily proclaim your Holy Gospel, through Christ our Lord. *Amen.*

HOLY GOSPEL                      *John 17:6-19*

V. The Lord be with you.

R. And also with you.

V. † The Holy Gospel of our Lord Jesus Christ according to Saint John.

R. Glory to you, Lord Christ.

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world.

I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

V. The Gospel of the Lord. R. Praise to you, Lord Christ.

*The Gospeler kisses the Gospel Book, saying secretly:*

Through the words of the Gospel may our sins be wiped away.

HYMN 483

The head that once was crowned

St. Magnus

1 The head that once was crowned with thorns is crowned with glo - ry now;  
 2 The high - est place that heaven af - fords is his, is his by right,  
 3 the joy of all who dwell a - bove, the joy of all be - low,  
 4 To them the cross with all its shame, with all its grace is given;  
 5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
 3 to whom he man - i - fests his love and grants his name to know.  
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
 5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,  
 though shame and death to him:  
 his people's hope, his people's wealth,  
 their everlasting theme.

HOMILY

The Rector, Father Paul Lillie, SCP



NICENE CREED

*All stand to sing.*

We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of  
 heaven and earth, of all that is, seen and un - seen. We be-lieve  
 in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly  
 be-got-ten of the Fa - ther, God from God, Light from Light, true God  
 from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.  
 Through him all things were made. For us and for our sal - va - tion  
 he came down from hea-ven: by the power of the Ho - ly Spi - rit  
 he be - came in - car - nate from the Vir-gin Ma - ry, and was made man.  
 For our sake he was cru - ci - fied un - der Pon-tius Pi - late;  
 he suf-ered death and was bur - ied. On the third day he rose a-gain

*All genuflect or bow solemnly.*

in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea-ven  
and is seat-ed at the right hand of the Fa-ther. He will come a-  
gain in glo-ry to judge the liv-ing and the dead, and his king-dom  
will have no end. We be-lieve in the Ho-ly Spi-rit, the Lord,  
the giv-er of life, who pro-ceeds from the Fa-ther and the Son.  
With the Fa-ther and the Son he is wor-shipped and glo-ri-fied.  
He has spo-ken through the Pro-phets. We be-lieve in one ho-ly  
cath-o-lic and a-po-sto-lic Church. We ac-know-ledge one bap-tism  
for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,  
and the life of the world to come. A - - - men.

## CONFESSION

*The Celebrant bids the confession, all kneel, and silence is kept.*

Most merciful God, we confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant says the absolution.*

## OFFERTORY

V. The Lord be with you.

R. And also with you.

Let us pray.

God has ascended with shouts of joy, and the Lord with the sound of a trumpet, alleluia.

*Please stand to sing the hymn. During the hymn, an offering is collected, and the Celebrant says the offertory prayers.*

**HYMN 460**

Alleluia! sing to Jesus!

*Hyfrydol*

## ORATE FRATRES AND SECRETS

*The Celebrant may say the following in a subdued voice during the offertory.*

V. Pray, my brothers and sisters, that this my sacrifice and yours may be acceptable to God the almighty Father.

R. May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

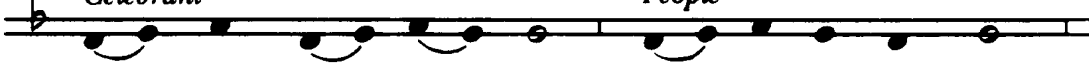
Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that through these acts of devotedness we may pass over to the glory of heaven, through Christ our Lord. *Amen.*

We offer sacrifice now in supplication, O Lord, to honor the wondrous Ascension of your Son: grant, we pray, that through this most holy exchange, we too may rise up to the heavenly realms.

Receive, O Lord, the offerings of your people, and grant that we who celebrate your Son's work of boundless charity, may by the witness of Saints Damien and Marianne, be confirmed in love of you and of our neighbor, through Christ our Lord. *Amen.*


## EUCCHARISTIC PRAYER

*Celebrant* *People*




The Lord be with you. And al - so with you.

*Celebrant* *People*



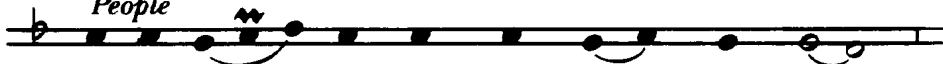
Lift up your hearts. We lift them to the Lord.

*Celebrant*



Let us give thanks to the Lord our God.

*People*



It is right to give him thanks and praise.

*The Celebrant chants the preface, and then the choir sings the Sanctus.*

Sanctus, sanctus, sanctus,

Holy, holy, holy

Dominus Deo Sabaoth.

Lord God of Hosts.

Pleni sunt caeli et terra gloria tua.

Heaven and earth are full of your glory.

Hosanna in excelsis.

Hosanna in the highest.

† Benedictus qui venit

† Blessed is he who comes

in nomine, Domini.

in the name of the Lord.

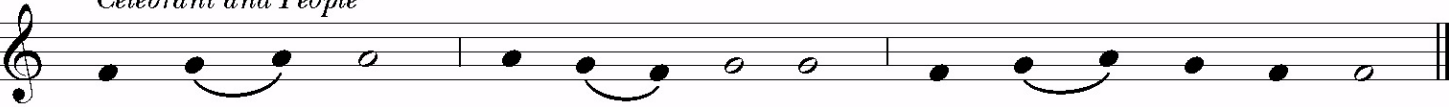
Hosanna in excelsis.

Hosanna in the highest.

*All kneel for the Canon of the Mass, and the Celebrant continues the prayer.*

Therefore we proclaim the mystery of faith:

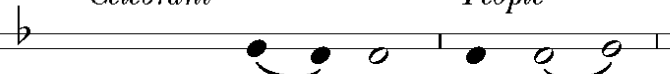
*Celebrant and People*



Christ has died. Christ is ris - en. Christ will come a - gain.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant* *People*



A - men.

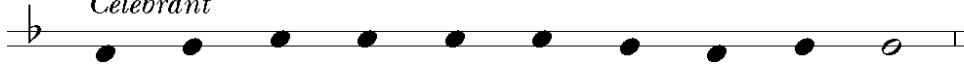
## OUR FATHER

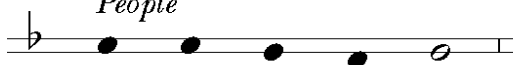
*The music is S 119 in the Hymnal 1982.*

**FRACTION**      *Holding the paten upright upon the altar, the Celebrant says secretly:*

Deliver us, Lord, we pray, from every evil, and at the intercession of the blessed and glorious Ever-Virgin Mary, Mother of God, with your blessed Apostles Peter and Paul, and with Andrew, and all the Saints, † graciously grant peace in our days that by the help of your mercy, we may be delivered from all sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The Celebrant kisses the Paten and places it under the Host. The Chalice is uncovered, and the Celebrant genuflects and breaks the Host over the Chalice. Breaking off a particle, the Celebrant makes the † sign of the cross over the Chalice with the particle three times, saying:*

*Celebrant*  
  
The peace of the Lord be al - ways with you.

*People*  
  
And al - so with you.

*The Celebrant places the particle into the Chalice and says secretly:*

May this mingling and consecration of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it. *Amen.*

## **AGNUS DEI**

Agnus Dei  
qui tollis peccata mundi,  
miserere nobis, dona nobis pacem.

Lamb of God,  
you take away the sins of the world,  
have mercy upon us, grant us peace.

*As the Agnus Dei is sung, the Celebrant bows and says the following prayers quietly, which the worshipper ought to also pray secretly:*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

Lord Jesus Christ, Son of the living God, who by the will of the Father, and the work of the Holy Spirit, through your Death gave life to the world, deliver me by this, your most sacred Body and Blood from all my sins and from every evil: keep me always faithful to your commandments, and never let me be parted from you. *Amen.*

*The Celebrant genuflects, saying secretly:*

I will receive the Bread of Heaven, and call upon the name of the Lord. *Amen.*

## INVITATION & COMMUNION

V: Behold the Lamb of God who takes away the sins of the world.

Blessed are those who are called to his supper.

R: Lord I am not worthy that you should come under my roof,  
but speak the word only, and my soul shall be healed.

*In the Episcopal Church all baptized Christians are welcome to receive Holy Communion. For those who are not baptized, you are invited to come forward for a blessing by the priest, indicated by crossing your arms over your chest. If you desire to be baptized, please speak with the clergy after the mass. The people remain kneeling during communion.*

*Extend your hands forward to receive the host; to receive the wine, drink from the chalice. If you do not wish to drink from the chalice, the Eucharistic Minister will dip the host into the chalice for you and place the host upon your tongue. Low gluten hosts are available upon request.*

## AT THE COMMUNION

VERSE            Father, I pray that they may be one as we also are one, alleluia.

MOTET            *I will not leave you comfortless*  
William Byrd (1540-1623)

*I will not leave you comfortless, alleluia.*  
*I go, and I will come to you, alleluia,*  
*and your heart shall be joyful, alleluia.*

*Remain kneeling to sing the hymn.*

1 Draw nigh and take the Bo - dy of the Lord,  
 2 Saved by that Bo - dy and that ho - ly Blood,  
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,  
 4 Of - fered was he for great - est and for least,  
 5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.  
 2 with souls re - freshed, we ren - der thanks to God.  
 3 by his dear cross and blood the vic - tory won.  
 4 him - self the Vic - tim, and him - self the Priest.  
 5 and take the pledg - es of sal - va - tion here.

6. He that his saints in this world rules and shields  
to all believers life eternal yields.
7. with heavn'ly bread he makes the hungry whole,  
Giving living waters to the thirsting soul.
8. Alpha-Omega, unto whom shall bow  
all nations at the doom, is with us now.

**POSTCOMMUNIONS***Please stand.*

V. The Lord be with you.

R. And also with you.

Let us pray.

Hear us, O God our Savior, and grant us confidence, that through these sacred mysteries, there will be accomplished in the body of the whole Church, what has already come to pass in Christ her Head, who lives and reigns for ever and ever. *Amen.*

Almighty ever-living God, who allow those on earth to celebrate divine mysteries, grant we pray, that Christian hope may draw us onward to where our nature is united with you.

Having fed upon the delights of the Sacrament of salvation, O Lord, we humbly implore your faithful love, that imitating by your grace the charity of Saints Damien and Marianne, we may also be partakers with them in glory, through Christ our Lord. *Amen.*

*All say together:*

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

*All kneel for the blessing.***BLESSING**

May the Risen Christ who has passed into the heavens clothe you with power from on high; and the † blessing of God Almighty . . .

**DISMISSAL**

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.



LAST GOSPEL

*All stand.*

V. The Lord be with you.

R. And also with you.

V. † The beginning of the Holy Gospel according to Saint John.

R. Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. [*Genuflect*] And the Word was made flesh and dwelt among us. [*Rise*] And we have seen his glory, the glory as of a father's only son, full of grace and truth.

R. Thanks be to God.

## HYMN

## Christ Triumphant

*Guiting Power*

1 Christ tri - umph - ant, ev - er reign - ing, Sav - ior, Mas - ter, King!  
 2 Word in - car - nate, truth re - veal - ing, Son of Man on earth!  
 3 Suf - fring serv - ant, scorned, ill - treat - ed, Vic - tim cru - ci - fied!  
 4 Priest - ly king, en - throned for - ev - er High in heav'n a - bove!  
 5 So, our hearts and voic - es rais - ing Through the ag - es long,



Lord of heav'n, our lives sus - tain - ing, Hear us as we sing:  
 Pow'r and ma - jes - ty con - ceal - ing By Your hum - ble birth:  
 Death is through the cross de - feat - ed, Sin - ners jus - ti - fied:  
 Sin and death and hell shall nev - er Sti - fle hymns of love:  
 Cease - less - ly up - on You gaz - ing, This shall be our song:



Yours the glo - ry and the crown, The high re - nown, the e - ter - nal name!

## REGINA COELI

*Llanfair*

Joy to you, O Queen of Heaven, alleluia!  
 He whom you were fit to bear, alleluia!  
 As He promised has aris'n, alleluia!  
 Pour for us to God your prayer, alleluia!

V. Rejoice and be glad, O Virgin Mary, alleluia, alleluia.

R. For the Lord has risen indeed, alleluia, alleluia.

Let us pray.

O God, you gave joy to the world through the resurrection of your Son our Lord Jesus Christ, grant we pray you, that through the intercession of the Virgin Mary, His Mother, we may obtain the joys of everlasting life, through the same Christ our Lord. *Amen.*

## POSTLUDE

*Foundation*

Wilbur Held (1914-2015)

*Silence is kept in the church.*

# LITURGICAL CALENDAR

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## THE MAY FAITHFUL DEPARTED

*Wednesday, May 15*

Vespers of the Dead and Holy Rosary 6:00 pm

Parish Requiem Mass 7:00 pm

## THE DAY OF PENTECOST: WHITSUNDAY

*Sunday, May 19*

Holy Rosary 10:15 am

Procession and Solemn Mass 11:00 am

Vespers and Benediction 4:00 pm

## TRINITY SUNDAY

*Sunday, May 26*

Holy Rosary 10:15 am

Solemn Mass 11:00 am

Vespers and Benediction 4:00 pm

## THE VISITATION OF THE BLESSED VIRGIN MARY

*Friday, May 31*

Noonday Prayer 11:45 am

Mass 12:00 noon

Vespers 6:00 pm

Solemn Mass 7:00 pm

## THE SOLEMNITY OF CORPUS CHRISTI

*Sunday, June 2*

Holy Rosary 10:15 am

Solemn Mass, Procession, and Benediction 11:00 am

Vespers and Benediction 4:00 pm

# CALENDAR

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May 12	<b>The Seventh Sunday of Easter</b> <i>The Sunday after the Ascension</i> <i>The Sunday within the Octave of the Patrons of Hawai‘i</i>
May 13	Ascensiontide Feria
May 14	<b>St. Matthias the Apostle</b>
May 15	Pachomius of Tabenissi, Monastic The May Faithful Departed
May 16	Octave Day of the Ascension
May 17 *	Octave Day of Damien and Marianne, Patrons of Hawai‘i
May 18	Mary, Mother of the Church
May 19	<b>The Day of Pentecost: Whitsunday</b>

\* *The Fridays of Eastertide are not observed with discipline and self-denial.*

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## ST. MARK’S EPISCOPAL CHURCH

539 Kapahulu Avenue

Honolulu, HI 96815

(808) 732-2333 † [stmarkshonolulu.org](http://stmarkshonolulu.org)

### *Sunday*

Low Mass 8:00 am

Holy Rosary 10:15 am

Solemn Mass 11:00 am

Vespers and Benediction 4:00 pm

### *Holy Days*

As Announced

### *Monday – Friday*

Noonday Prayer 11:45 am

Mass 12:00 noon

### *Wednesday*

Noonday Prayer 11:45 am

Mass with Healing Rite 12:00 noon

### *Saturday*

Noonday Prayer 11:45 am

Mass 12:00 noon

Confessions 12:30 noon

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