



THE DAY OF PENTECOST

ST. MARK'S EPISCOPAL CHURCH
HONOLULU

19 May 2023

Procession and Solemn Mass at 11:00 am

WELCOME TO ST. MARK'S

MEMORIAL

The flowers at the High Altar are given in thanksgiving by Sandra Leialoha.

HOLY ROSARY

On Sundays the Holy Rosary is prayed at 10:15 am in the Lady Chapel.

OFFERING

An offering will be collected at this liturgy.

You may also give online at stmarkshonolulu.org/online-giving.



ALOHA HOUR

Please join us after the mass in the Parish Hall for refreshments.

VESPERS AND BENEDICTION

On Sundays Vespers and Benediction is celebrated at 4:00 pm.

*Silence is kept in the church.
Please silence all cell phones and pagers.*

LITURGICAL CALENDAR

TRINITY SUNDAY

Sunday, May 26

Holy Rosary 10:15 am

Solemn Mass 11:00 am

Vespers and Benediction 4:00 pm

THE SOLEMNITY OF CORPUS CHRISTI

Sunday, June 2

Holy Rosary 10:15 am

Solemn Mass, Procession, and Benediction 11:00 am

Vespers and Benediction 4:00 pm

SATURDAY OF THE BLESSED VIRGIN MARY

Saturday, June 8

Matins and Lauds of the BVM 9:00 am

Parish Guild of the BVM 10:00 am

Holy Rosary and Noonday Prayer 11:15 am

Votive Mass of the BVM 12:00 noon

Confessions 12:30 noon

THE JUNE FAITHFUL DEPARTED

Wednesday, June 12

Vespers of the Dead and Holy Rosary 6:00 pm

Parish Requiem Mass 7:00 pm

PROCESSION AND SOLEMN MASS

At the ringing of the bell, please stand for the entrance of the ministers.

MASS ORDINARY *Communion Service in F Major*
Harold Darke (1888-1976)

PRELUDE *Choral varié sur le Veni Creator*
Andante religioso; Poco meno lento; Allegretto; Andante espressivo
Maurice Duruflé (1902-1986)

AT THE PROCESSION

V. Let us go forth in peace, alleluia.

R. In the Name of Christ, alleluia.

HYMN 225


Hail thee, festival day!

Salve festa dies


Refrain




Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his



wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Repeat Refrain

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en

Repeat Refrain

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

AT THE BAPTISMAL FONT

V. The Spirit of the Lord now fills the whole world, alleluia;

R. The Spirit who searches even the depths of God, alleluia.

Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The people are sprinkled with blessed water in remembrance of their baptism.

It is customary to cross oneself when sprinkled.

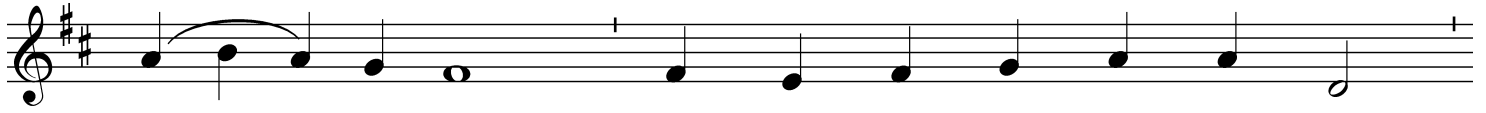
HYMN 224

Hail this joyful day's return

Sonne der Gerechtigkeit



1 Hail this joy - ful day's re - turn, hail the Pen - te -
 2 Like to clo - ven tongues of flame on the twelve the
 3 Lord, to you your peo - ple bend; un - to us your
 4 You who did our fore - bears guide, with their chil - dren



cos - tal morn, morn when our a - scend - ed Lord
 Spi - rit came— tongues, that earth may hear their call,
 Spi - rit send; bless - ings of this sa - cred day
 still a - bide; grant us par - don, grant us peace,



on his Church his Spi - rit poured! Al - le - lu - ia!
 fire, that love may burn in all. Al - le - lu - ia!
 grant us, dear - est Lord, we pray. Al - le - lu - ia!
 till our earth - ly wan - derings cease. Al - le - lu - ia!

AT THE HIGH ALTAR

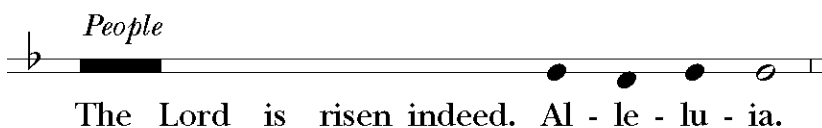
V. The apostles spoke in other tongues, alleluia;

R. The wonderful works of God, alleluia.

Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. Amen.

EASTER ACCLAMATION



INTROIT

Spiritus Domini

Wisdom 1:7; Psalm 68:1,3,4

† The Spirit of the Lord has filled the whole world, alleluia; and that which contains all things understands what is said, alleluia, alleluia, alleluia. V. Let God arise, and let his enemies be scattered. And let those who hate him flee before him. But let the just feast and rejoice before God; and let them be jubilant with joy. Sing to God, sing praises to his name. The Lord is his name. Rejoice before him. Glory be to the Father . . .

KYRIE

Kyrie eleison. Lord, have mercy.
Christe eleison. Christ, have mercy.
Kyrie eleison. Lord, have mercy.

GLORIA

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

COLLECT

V. The Lord be with you.

R. And also with you.

Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Please be seated for the readings.

READING*Acts of the Apostles 2:1-21*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs~ in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.' And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

V: The Word of the Lord.

R: Thanks be to God.

GRADUAL *Psalm 104:25-31* *Sung by the Choir.*

O Lord, how manifold are your works! in wisdom you have made them all;
the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number,
creatures both small and great.

There move the ships, and there is that Leviathan,
which you have made for the sport of it.

All of them look to you to give them their food in due season.

You give it to them; they gather it; you open your hand,
and they are filled with good things.

You hide your face, and they are terrified; you take away their breath,
and they die and return to their dust.

You send forth your Spirit, and they are created;
and so you renew the face of the earth.

EPISTLE *Romans 8:22-27*

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

V: The Word of the Lord. R: Thanks be to God.

All stand for the Holy Gospel.

ALLELUIA

Plainsong (Mode VI)

Cantor *People*

Al - le - lu - ia. Al - le - lu - ia.

V. Come, Holy Spirit, fill the heart of the faithful,
and kindle in them the fire of your love.

People

Al - le - lu - ia.

SEQUENCE

Veni Creator Spiritus

1 O Ho - ly Spi - rit, by whose breath life ris - es
2 You are the seek - er's sure re - source, of burn - ing
3 In you God's en - er - gy is shown, to us your
4 Flood our dull sens - es with your light; in mu - tual
5 From in - ner strife grant us re - lease; turn na - tions
6 Praise to the Fa - ther, Christ, his Word, and to the

1 vi - brant out of death; come to cre - ate,
2 love the liv - ing source, pro - tec - tor in
3 var - ied gifts make known. Teach us to speak,
4 love our hearts u - nite. Your power the whole
5 to the ways of peace. To ful - ler life
6 Spi - rit: God the Lord, to whom all ho -

1 re - new, in - spire; come, kin - dle in our hearts your fire.
2 the midst of strife, the giv - er and the Lord of life.
3 teach us to hear; yours is the tongue and yours the ear.
4 cre - a - tion fills; con - firm our weak, un - cer - tain wills.
5 your peo - ple bring that as one bo - dy we may sing:
6 nor, glo - ry be both now and for e - ter - ni - ty.

HOLY GOSPEL*John 15:26-27; 16:4b-15*

V: The Lord be with you.

R: And also with you.

V: † The Holy Gospel of our Lord Jesus Christ according to Saint John.

R: Glory to you, Lord Christ.

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

V: The Gospel of the Lord.

R: Praise to you, Lord Christ.

The Gospeler kisses the Gospel Book, saying secretly:

Through the words of the Gospel may our sins be wiped away.

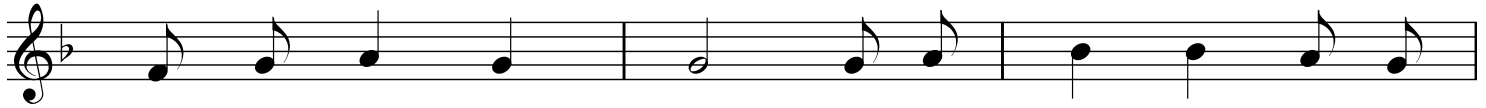
HYMN 513

Like the murmur of the dove's song

Bridegroom



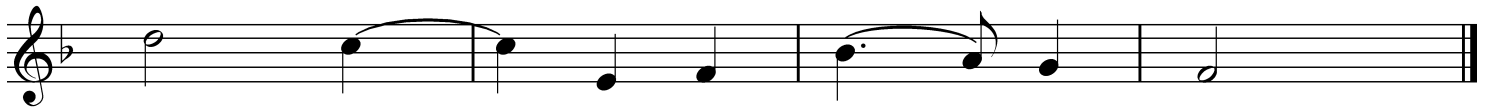
1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
 sign: come, — Ho - ly Spi - rit, come.
 pare: come, — Ho - ly Spi - rit, come.

HOMILY

The Rector, Father Paul Lillie, SCP

NICENE CREED

All stand to sing.

We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of
 heaven and earth, of all that is, seen and un - seen. We be-lieve
 in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
 be-got-ten of the Fa - ther, God from God, Light from Light, true God
 from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
 Through him all things were made. For us and for our sal - va - tion
 he came down from hea-ven: by the power of the Ho - ly Spi - rit
 he be - came in - car - nate from the Vir-gin Ma - ry, and was made man.
 For our sake he was cru - ci - fied un - der Pon-tius Pi - late;
 he suf-ered death and was bur - ied. On the third day he rose a-gain

All genuflect or bow solemnly.

in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea-ven
 and is seat-ed at the right hand of the Fa-ther. He will come a-
 gain in glo-ry to judge the liv-ing and the dead, and his king-dom
 will have no end. We be-lieve in the Ho-ly Spi-rit, the Lord,
 the giv-er of life, who pro-ceeds from the Fa-ther and the Son.
 With the Fa-ther and the Son he is wor-shipped and glo-ri-fied.
 He has spo-ken through the Pro-phets. We be-lieve in one ho-ly
 cath-o-lic and a-po-sto-lic Church. We ac-know-ledge one bap-tism
 for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,
 and the life of the world to come. A - - - men.

OFFERTORY

V: The Lord be with you.

R: And also with you.

Let us pray.

Confirm, O God, what you have wrought in us; from your temple, which is in Jerusalem, kings shall offer presents to you, alleluia.

Please stand to sing the hymn. During the hymn, an offering is collected, and the Celebrant says the offertory prayers.

HYMN 507

Praise the Spirit in creation

Julion

ORATE FRATRES AND SECRET

The Celebrant may say the following in a subdued voice during the offertory.

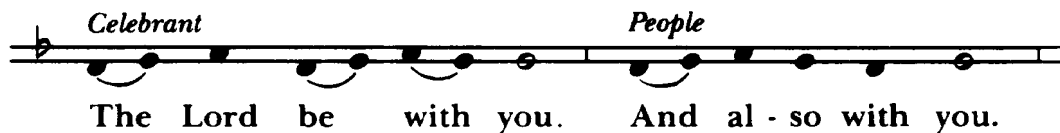
V. Pray, my brothers and sisters, that this my sacrifice and yours may be acceptable to God the almighty Father.

R. May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Grant, we pray O Lord, that as promised by your Son, the Holy Spirit may reveal to us more abundantly the hidden mystery of this sacrifice, and graciously lead us into all truth, through Christ our Lord. *Amen.*

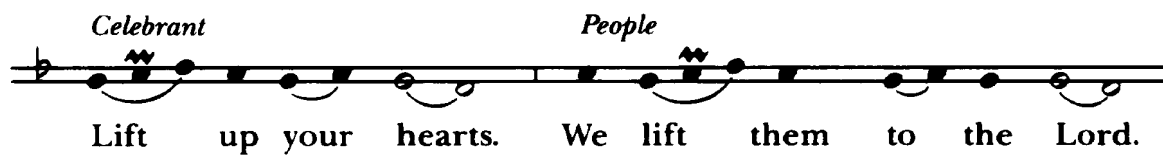
EUCCHARISTIC PRAYER

Celebrant *People*



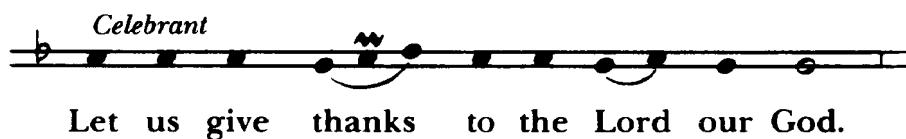
The Lord be with you. And al - so with you.

Celebrant *People*



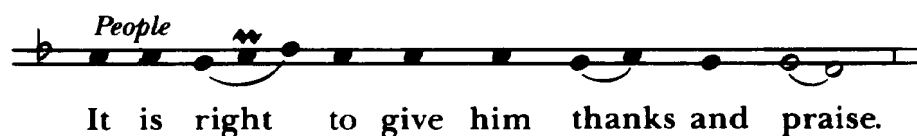
Lift up your hearts. We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give him thanks and praise.

The Celebrant chants the preface, and then the choir sings the Sanctus.

Holy, holy, holy, Lord God of Hosts.

Heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

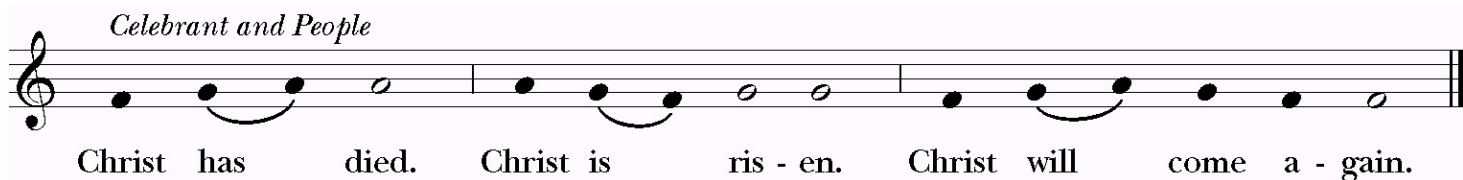
† Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All kneel for the Canon of the Mass, and the Celebrant continues the prayer.

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris - en. Christ will come a - gain.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant *People*



A-men.

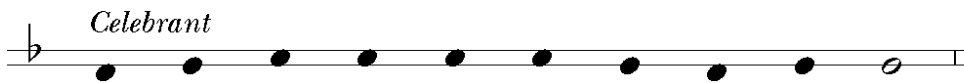
OUR FATHER

The music is S 119 in the Hymnal 1982.

FRACTION *Holding the paten upright upon the altar, the Celebrant says secretly:*

Deliver us, Lord, we pray, from every evil, and at the intercession of the blessed and glorious Ever-Virgin Mary, Mother of God, with your blessed Apostles Peter and Paul, and with Andrew, and all the Saints, † graciously grant peace in our days that by the help of your mercy, we may be delivered from all sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Celebrant kisses the Paten and places it under the Host. The Chalice is uncovered, and the Celebrant genuflects and breaks the Host over the Chalice. Breaking off a particle, the Celebrant makes the † sign of the cross over the Chalice with the particle three times, saying:

Celebrant

The peace of the Lord be al - ways with you.

People

And al - so with you.

The Celebrant places the particle into the Chalice and says secretly:

May this mingling and consecration of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it. *Amen.*

AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

As the Agnus Dei is sung, the Celebrant bows and says the following prayers quietly, which the worshipper ought to also pray secretly:

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you:” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

Lord Jesus Christ, Son of the living God, who by the will of the Father, and the work of the Holy Spirit, through your Death gave life to the world, deliver me by this, your most sacred Body and Blood from all my sins and from every evil: keep me always faithful to your commandments, and never let me be parted from you. *Amen.*

The Celebrant genuflects, saying secretly:

I will receive the Bread of Heaven, and call upon the name of the Lord. *Amen.*

POSTCOMMUNIONS *Please stand.*

V. The Lord be with you.

R. And also with you.

Let us pray.

O God, who bestow heavenly gifts upon your Church, safeguard, we pray, the grace you have given, that the gift of the Holy Spirit poured out upon her may retain all its force and that this spiritual food may gain her abundance of eternal redemption, through Christ our Lord. *Amen.*

All say together:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

All kneel for the blessing.

BLESSING

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. *Amen.*

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. *Amen.*

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. *Amen.*

And the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

DISMISSAL

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

LAST GOSPEL

All stand.

V: The Lord be with you.

R: And also with you.

V: † The beginning of the Holy Gospel according to Saint John.

R: Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. [*Genuflect*] And the Word was made flesh and dwelt among us. [*Rise*] And we have seen his glory, the glory as of a father's only son, full of grace and truth.

R. Thanks be to God.

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

† Joy to you, O Queen of Heaven, alleluia!
 He whom you were fit to bear, alleluia!
 As He promised has aris'n, alleluia!
 Pour for us to God your prayer, alleluia!

V. Rejoice and be glad, O Virgin Mary, alleluia, alleluia.

R. For the Lord has risen indeed, alleluia, alleluia.

Let us pray.

O God, you gave joy to the world through the resurrection of your Son our Lord Jesus Christ, grant we pray you, that through the intercession of the Virgin Mary, His Mother, we may obtain the joys of everlasting life, through the same Christ our Lord. Amen.

POSTLUDE *Choral varié sur le Veni Creator (Allegro)*
 Maurice Duruflé (1902-1986)

Silence is kept in the church.



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CALENDAR

May 19	The Day of Pentecost: Whitsunday
May 20	Pentecost Monday
May 21	Pentecost Tuesday
May 22	Ember Wednesday of Pentecost
May 23	Pentecost Thursday
May 24 *	Ember Friday of Pentecost
May 25	Ember Saturday of Pentecost <i>The Venerable Bede, Priest and Monk</i>
May 26	Trinity Sunday

**The ordinary Fridays of the year are days of discipline and self-denial in commemoration of the crucifixion.*

ST. MARK'S EPISCOPAL CHURCH

539 Kapahulu Avenue

Honolulu, HI 96815

(808) 732-2333 † stmarkshonolulu.org

Sunday

Low Mass 8:00 am

Holy Rosary 10:15 am

Solemn Mass 11:00 am

Vespers and Benediction 4:00 pm

Holy Days

As Announced

Monday – Friday

Noonday Prayer 11:45 am

Mass 12:00 noon

Wednesday

Noonday Prayer 11:45 am

Mass with Healing Rite 12:00 noon

Saturday

Noonday Prayer 11:45 am

Mass 12:00 noon

Confessions 12:30 noon